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|---|-------------------|-----------------|----------|-------------------------------------|--------------------------|----------|----------------------------|--|
| Form PTO-1449 US DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE  |                   |                 |          | ATTY. DOCKET NO.<br>TOR-06-1354     | SERIAL NO.<br>10/594,142 |          |                            |  |
|   |                   |                 |          | APPLICANT<br>Hiromi Takarada et al. |                          |          |                            |  |
| LIST OF PUBLICATIONS CITED BY APPLICANT<br>(See several sheets if necessary)  |                   |                 |          | FILING DATE<br>September 25, 2006   | GROUP<br>1771            |          |                            |  |
| <b>US PATENT DOCUMENTS</b>  |                   |                 |          |                                     |                          |          |                            |  |
| EXAMINER INITIAL*   |                   | DOCUMENT NUMBER | DATE     | NAME                                | CLASS                    | SUBCLASS | FILING DATE IF APPROPRIATE |  |
| AA  |                   |                 |          |                                     |                          |          |                            |  |
| AB  |                   |                 |          |                                     |                          |          |                            |  |
| AC  |                   |                 |          |                                     |                          |          |                            |  |
| AD  |                   |                 |          |                                     |                          |          |                            |  |
| AE  |                   |                 |          |                                     |                          |          |                            |  |
| AF  |                   |                 |          |                                     |                          |          |                            |  |
| AG  |                   |                 |          |                                     |                          |          |                            |  |
| AH  |                   |                 |          |                                     |                          |          |                            |  |
| AI  |                   |                 |          |                                     |                          |          |                            |  |
| AJ  |                   |                 |          |                                     |                          |          |                            |  |
| AK  |                   |                 |          |                                     |                          |          |                            |  |
| <b>FOREIGN PATENT DOCUMENTS</b>   |                   |                 |          |                                     |                          |          | TRANSLATION                |  |
|   |                   | DOCUMENT NUMBER | DATE     | COUNTRY                             | CLASS                    | SUBCLASS |                            |  |
| AI.   |                   | 1335 045        | 08/13/03 | EP                                  |                          |          |                            |  |
| AM  |                   |                 |          |                                     |                          |          |                            |  |
| AN  |                   |                 |          |                                     |                          |          |                            |  |
| AO  |                   |                 |          |                                     |                          |          |                            |  |
| AP  |                   |                 |          |                                     |                          |          |                            |  |
| <b>OTHER PUBLICATIONS</b> (Including Author, Title, Date, Pertinent Pages, Etc.)  |                   |                 |          |                                     |                          |          |                            |  |
| AR  |                   |                 |          |                                     |                          |          |                            |  |
|   |                   |                 |          |                                     |                          |          |                            |  |
| AS  |                   |                 |          |                                     |                          |          |                            |  |
|   |                   |                 |          |                                     |                          |          |                            |  |
| AT  |                   |                 |          |                                     |                          |          |                            |  |
|   |                   |                 |          |                                     |                          |          |                            |  |
| EXAMINER  | /Lynda Salvatore/ |                 |          | DATE CONSIDERED                     |                          |          | 01/05/2009                 |  |
| *EXAMINER: Initial if publication considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant. |                   |                 |          |                                     |                          |          |                            |  |